## <u>Cabinet – Forward Work Programme</u>

## 2019/20 FORWARD WORK PLAN CABINET

| Meeting Date | Agenda Items   | Type<br>(Decision/<br>Monitoring Or<br>Information) | Rotation<br>(Topical,<br>Annual,<br>Bi-Annual,<br>Quarterly,<br>Monthly) | Contact<br>Officer/<br>Head of<br>Service |
|--------------|--|---|--|---|
| 31 July 2019 | Budget Monitoring  | Monitoring  | Annual   | H.Jenkins                                 |
|              | Treasury Management  | Monitoring  | Annual   | H.Jenkins                                 |
|              | Members Com Fund (if needed)   |   |  | P.Hinder                                  |
|              | City Deal Business Case  | Decision  | Topical  | CEX                                       |
|              | Decarbonisation and Renewable<br>Energy Strategy                                     | Decision  | Topical  | C.Morris                                  |
|              | Valleys Action Plan  | Info  | Topical  | G.Nutt                                    |
|              | Health and Social Care (Quality and Engagement) (Wales Bill) – Consultation Response | Decision  | Topical  | C.Furlow-<br>Harries                      |

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|--------------|------------------------------|---|--|---|
| 11 Sept 2019 | Quarter 1 Pl's               |   | Quarterly  |   |
|              | Members Com Fund (if needed) |   |  | P.Hinder                                  |
|              |                              |   |  |   |

| Meeting Date | Agenda Items                                  | Type<br>(Decision/<br>Monitoring Or<br>Information) | Rotation<br>(Topical,<br>Annual,<br>Bi-Annual,<br>Quarterly,<br>Monthly) | Contact<br>Officer/<br>Head of<br>Service |
|--------------|---|---|--|---|
| 2 Oct 2019   | Annual Report 2018/19                         | Monitoring  | Annual   | K.Jones                                   |
|              | Budget 2020/21                                |   | Annual   | H.Jenkins                                 |
|              | Strategic Equality Plan Annual Report 2018-19 |   |  | K.Jones                                   |
|              | Valleys Action Plan Progress Report           |   |  | G.Nutt                                    |
|              | Members Com Fund (if needed)                  |   |  | P.Hinder                                  |